

GOVERNMENTAL, SCHOOLS, HOSPITALS, AND HEALTH CARE FACILITIES APPLICATION FORM

ENERGY CONSERVATION PROJECTS

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_

Contact Person \_\_\_\_\_

Estimated Total Cost \_\_\_\_\_ Amount of Loan Requested \_\_\_\_\_

Estimated Startup Date \_\_\_\_\_ Estimated Completion Date \_\_\_\_\_

SECTION I – DESCRIBE THE ENERGY CONSERVATION/RENEWABLE RESOURCE PROJECT:

Provide description adequate to determine technical and economic feasibility of project. No specific format is required. **Describe existing conditions, proposed improvements, and the itemized costs of improvements. Include bids or estimates. Provide square footage of building and use of structure.** For **heating system improvements**, provide fuel type and age of existing system, along with one year's data of heating costs; describe the new system including the efficiency. For **windows and doors**, list square footage to be changed, age and type of heating system, existing conditions, e.g. single-pane windows, hollow-core doors, etc. and describe the improvements, e.g. double-pane windows, low-E glass, solid doors, etc. For **insulation**, provide amount or R value of existing insulation, square footage to be changed by area, e.g. ceiling, floor, walls, and the new R value or inches and type of insulation, e.g. batts, blown-in, to be installed. For **other projects**, provide as much detail as possible. Include drawings and diagrams as necessary. Where appropriate give brand names of equipment. For **geothermal projects**, provide legal descriptions. Be prepared to provide additional information if requested by review staff. Please continue description on additional paper, if necessary. NOTE: Major projects may require formal engineering studies.

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

PROJECTS MUST COMPLY WITH APPLICABLE FEDERAL REGULATIONS, AND STATE, COUNTY OR MUNICIPAL HEALTH, BUILDING, HOUSING, FIRE PREVENTION, AND HOUSING MAINTENANCE CODES.

**COMPLETE SECTION II ON THE OTHER SIDE REGARDING FINANCIAL ARRANGEMENTS.**

## SECTION II – FILL OUT COMPLETELY

Legal name of corporation:

\_\_\_\_\_  
Tax ID Number

Owner of property where project is located:

\_\_\_\_\_  
Last Middle First  
(Attach lease agreement)

The following institutions are providing financial services for the loan program. Please indicate which institution you wish to handle the financial (credit check and payments) arrangements.

INSTITUTION

PHONE

- |   |                      |
|---|----------------------|
| <input type="checkbox"/> Wells Fargo Bank                                 | 208-393-4202, Boise  |
| <input type="checkbox"/> D. L. Evans Bank                                 | 208-436-2265, Rupert |
| (Cassia, Gooding, Jerome, Lincoln, Minidoka, Twin Falls<br>Counties only) |                      |

I hereby certify the information contained in this application is correct to the best of my knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Return to: Idaho Department of Water Resources  
Energy Division  
Attention: Renee Arellanes  
PO Box 83720  
Boise, ID 83720-0098